

Coming Home
A Voice Calls Out

2

Son of God

This Day I Bring You Forth as Your Father...

We could, and almost did, make an entire meal out of what Yahowah inspired His son to write in the opening refrain of his second Song. It's become obvious that God isn't a proponent of man's propositions.

With the exception of Dowd and his son, and only in Yisra'el, no government has been authorized or established by God. And even then, Yahowah only acted after the Yisra'elites rejected His *Shaphat* | Judges. Having made the decision to follow in the ways of the Gentiles rather than being Towrah Observant, God figured that since they were insistent on a king, His preference for a shepherd might set a good example.

This, of course, means that Paul lied in his repulsive letter to the Romans and again in Hebrews, as did the Roman Catholic Church which grew out of his perverse doctrine. God is as opposed to government as He is to religion, as opposed to militaries as He is to conspiracy. He disdains these human contrivances because they are counterproductive and self-serving, having been created and perpetuated by the worst among us.

Reprising Mizmowr 2:1 before we move on to the second refrain, Dowd wrote:

“For what reason (*la mah* – why, toward what end and for what purpose one should ask) **do noisy and confused throngs of scheming and rebellious Gentiles gather together to conspire in open defiance** (*ragash*

gowym – do vociferous and disorderly crowds of restless religious, political, and militant ethnicities and countries estranged from Yisra’el rise up vehemently to hastily agitate in fellowship with one another, with races attempting to be noticed and gain attention through their perceived and contrived plots, erupting like an open wound, swirling around and churning things up for the moment, creating a disturbing tumultuous commotion as part of an unrestrained cult of worshipers for a time by hurriedly conceiving and promoting clandestine conspiracies)?

The people of these nations who are transformed while massing under an antiquated and unifying religious, political, and conspiratorial leader (*wala’om* – these groups who associate and gather together under an individual who changes them in some way as a result of primitive and arcane concepts) **choose to plot and speak** (*hagah* – are driven away by their choices and utterances, having wrongly decided after selectively searching, muttering their musings aloud along with their imagined grievances and intra-personal beliefs, all formed after giving considerable attention to selective information to scheme to remove the people who are the focus of their complaint (qal imperfect jussive – continually and literally doing so on their own initiative)) **in vain, deluded in their fantasies** (*ryq* – by promoting their unreal claims and worthless myths for absolutely no reason, having drawn their weapons as paid warriors without benefit, without an actual reason or cause while revealing their unfulfilling and empty lives and dissatisfaction with their situation, these uninhibited scoundrels brandish idle plans, puffery and dreams, and attack to their disadvantage).” (*Mizmowr / Lyrics to be Sung / Psalm 2:1*)

With this thought-provoking question and earth-shattering statement reverberating in our minds, let's see where God goes with this. Dowd would write...

“The rulers (*melek* – the governmental leaders) **of the Earth** (*'erets* – the material realm and land) **solely on their own initiative, continually set themselves up** (*yatsab* – prominently present themselves without justification or authorization, take a stand and defend themselves, serving only themselves, thereby committing themselves (*hitpa'el* imperfect – consistently on their own initiative, without any outside influence, authorization, justification, or authority)).

Those who govern (*rozen* – political leaders and their governments, those claiming primacy of authority) **conspire and rebel** (*yacad* – have from the beginning schemed to rise up (*nifal* perfect – those who govern will not only conspire at some point in time, they will suffer the effects of their rebellion)) **altogether** (*yachad* – in a united fashion) **against** (*'al* – because of, in front of, and over and above) **Yahowah** (*Yahowah* – an accurate transliteration of the name of *'elowah* – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **and** (*wa*) **against** (*'al* – because of, in front of, and over and above) **His Mashyach | Anointed** (*mashyach huw'* – to set apart for His service, using an application of olive oil as a symbol of His Set-Apart Spirit to demonstrate His authorization and authority).” (*Mizmowr / Lyrics to be Sung / Psalm 2:2*)

There are those who claim that God has chosen the leaders of nations and that He is guiding them. They would all be wrong. They have always been wrong.

While there is considerable justification to seeing conspirators in every religious and political scheme, of seeing men manipulating the system for their own

personal advantage, they have been so open about it and insistent upon it, that the amalgamation of religion and politics is hardly a conspiracy. Throughout the long march of civilization there has been a solitary unifying theme: cleric and king have supported each other's claim to Divine sanction.

They have typically been inseparable, with the emperor serving as head of the church and with the church crowning the king. In Imperial Rome, the Caesars were worshiped as gods, as was the case in Egypt with her pharaohs and Babylon with her kings. Beginning with Emperor Theodosius in 400 CE, at the point that Imperial Rome became indistinguishable from the Roman Catholic Church, each successive despot throughout Europe would claim that they had God's authorization to rule.

What's not surprising about this is that religious and political schemes have always been two sides of the same coin. They are human contrivances designed to achieve the same result: to concentrate authority, power, control, property, and wealth among the few. And they were all conceived to be compatible, to work in harmony with one another to create a system that would be difficult, if not impossible, for anyone to break free. Trapped within it, the masses are like cartoon characters in flatland, incapable of envisioning what lies beyond their imposed reality.

It is why Yahowah could not find a single individual through whom to convey His message for thousands of years. There was no one sufficiently capable and courageous, rational and literate, willing to break free of these integrated control mechanisms and risk everything to expose and condemn those who not only claimed to have God's authorization to govern every aspect of their lives, but who held all of the weapons and armies to wield them, and controlled the

police, judges, and prisons. In such a world, there were no Noachs, no 'Abrahams, no Ya'aqobs, no Mosehs, no Yahowsha's, no Shamuw'els, no Dowds, no Howshas, no Yasha'yahs, or Yirma'yahs. No one – not a single individual – was receptive to listening to Yahowah and going where His words led – which would be in abject conflict with what everyone else believed.

So perhaps now, from this perspective, we can better appreciate why Yahowah pleaded with His people not to follow in the ways of the gentiles and their nations, to refrain from being political and religious. But, it would not be easy. The web of lies is so intertwined, and we have all been influenced and indoctrinated, even manipulated, like Lowt, so ensnared by these deceptive and deadly human contrivances that even when one among us would find reason to cut a spinneret, there would be hundreds more, all sticky and interwoven, all designed to immobilize prey seeking to walk away.

Keep in mind, these webs were spun to be unseen, its web of silky-smooth bonds ensnaring and entangling the unobservant victim. And yet the tensile strength of these spider's webs, like those found in nature serving as a metaphor, would be greater than the same weight of steel and even more elastic.

Those who would struggle against them would wear themselves out, and they would become ever more ensnared in these convoluted traps. Those who witnessed others' rebellious fight for their freedom, pursuing a way out, only to die a public and excruciating death, would be dissuaded from doing likewise, deterred from rebelling and seeking to flee the control apparatus.

What's surprising here is that the Christian Church, especially Roman Catholic and Orthodox, played such a damning role in all of this, when all anyone had to do to

expose their malfeasance would be to point out what Dowd wrote in the 2nd *Mizmowr* | Psalm. But it would never be that simple. Those who wrongly claim God's authority are never persuaded otherwise, even by God's own words. And the masses confined and twisted up in their binding web of lies, are seldom if ever receptive to a reality other than the one they have been conditioned to believe.

The Christian Church lacks neither scholars nor bibles, only the will to learn from God's Word.

Quite honestly, the webs of politics and religion, like those of social customs and conspiracies, are filled with holes. Each spindly thread is easily broken. But there are so many of them within these interwoven control contrivances, because they have been designed to integrate almost every aspect of the human experience, that without an unbridled passion to be free, a fully functioning *neshamah* | conscience, and Divine direction, most people not only remain trapped, they don't even know that they are constrained. Moreover, those who break the bonds of religion are typically ensnared by a political scheme that is no better. Thinking that they are going from faith to reason, they simply find themselves trapped in a different web of lies.

It is the story of 'Abraham seeking Yahowah's help with his nephew, Lowt, of what the Entangled and Ensnared got right and wrong. It's about four individuals who, with the guidance of Yahowah's messengers, finally broke free of Sodom, representing modern Mow'ab, before it was destroyed, who would later reject the guidance offered to them by the messengers which would have taken them Home. Mow'ab is all around us. We have become like Sodom. Even on a planet with seven billion souls, fewer than seven thousand will break free of this web.

It took the perfect storm for me to break out of the interwoven web of politics, religion, economics, societal customs, patriotism, conspiracy, and militarism. I not only lost my business, a public company, due to the deceitful machinations of the most religious employees, I was publicly crucified in the media – severing my faith in the religious, economic, and journalistic institutions upon which the nation was built. Shortly thereafter I became disenfranchised from politics, patriotism, and the military, especially after getting to know George Bush and then witnessing the revolting carnage of 9/11. I saw the president act as he told me he would, counterproductively invading two uninvolved nations, fundamentally changing the world for the worse and bankrupting my country – all on a web of lies. Then adding to the perfect storm, I had to walk away from a psychotic father and abusive wife, eroding the myths of family values. Free of every sticky and silky spinneret, I was like ‘Abram after he had walked out of Babylon.

Unlike ‘Abram, however, while there was a Towrah to read, it was so poorly translated that it wasn’t nearly enough to embrace the truth. Worse, it was hidden beneath a mountain of “New Testament” lies. I was still living in the world Sha’uwl had woven, not the one in which Dowd had so brilliantly expounded. But as I pursued the connections between 9/11 and Islam at Yahowah’s direction, I discovered an insight that profoundly changed my life. Pondering why Allah, who is Satan, would denounce Satan in his Qur’an, I came to understand what Yahowah had revealed about the Adversary and his connections with Babylon in Yasha’yah 14. Satan despises his depiction as the Adversary because it precludes him from his prime objective, which is to be worshiped as the god of religion. The final bond to be pulled away was Sha’uwl, another man who admitted to being demon-possessed.

Having witnessed the binding and entangling strands of religion and politics, of economics and militarism dissolve, and having come to understand the source and purpose of the matrix, I was free to do as Noach and ‘Abram, as Moseh and Dowd had done – which was to actually listen to what Yahowah had to say and then act upon His guidance.

Over the ensuing 18 years, we have come a long way by never venturing off course, and by always trusting Yahowah’s testimony. As a result, the path out of Mow’ab, out of ‘Edowm, and away from ‘Amown to the Promised Land has been more clearly marked and illuminated. The *Nec* | Banner has been comprised and Yahowah is lifting it up to call His people home out of the three Babylons.

One of the interesting things about being “*mashyach* – anointed” is that the recipient is “separated and set apart from all others,” and thus cannot be seen as integrated into a popular religion or movement. At the time this was written there was only one man who had been “*mashyach* – anointed” by Yahowah – the author of this Psalm, *Dowd* | David. Yahowsha’ was never *mashyach* by God and is thus not the Messiah as Christians believe. To be *mashyach* in the most positive and authorized sense as Yahowah defined the concept, one has to be anointed in olive oil at Yahowah’s direction.

While Dowd represents the truest sense of the word, as is the case with most Hebrew terms, *mashyach* isn’t necessarily a good thing. Yahowah used it in conjunction with Cyrus, the Babylonian king, who lived and died as a pagan estranged from God. He was *mashyach*, but only as a tool to be wielded to gain the attention of a wayward nation.

The only reference to Yahowsha' being *mashyach* wasn't conveyed in the sense of bequeathing the title "the Messiah" to him, but instead was used in *Dany'el* | Daniel as an adjective modifying the idea of being set apart as a messenger. As such, there is no legitimate basis for "Christ" or "Christian," the transliterated Greek corruptions of the concept.

The good news here for Yisra'el is that God's people are being led to see this as it once was and remains, as the choice between Yahowah and Dowd on one side and the Adversary and Sha'uwl on the other. The *Mashyach* | Anointed they are being asked to accept is the king of the Millennial Kingdom, the Beloved son and Psalmist, Dowd, not the Christian Messiah crafted into the image of Dionysus.

Christians have consistently transformed their Messiah into a beast that God, Himself, wouldn't recognize. Their "Jesus Christ" has so little in common with His actual name, title, prophetic portrayal, and purpose that no Torah-observant Jew could possibly identify Him based upon their religious depictions. As a result, it's little wonder they continue to reject Yahowsha'.

There is another problem, also of a religious nature, causing Yisra'el to reject Yahowsha'. According to the acclaimed prophecy in the 9th chapter of Yasha'yah, the son of God, and thus by implication, Mashyach, was to be a "*gibowr* – a mighty leader and gallant warrior" who would conquer Yisra'el's *gowym* enemies, unify the kingdom, and bring peace to the Land. These attributes have always been at the heart of why Akiba was able to fool so many in the Yowbel year of 133 into following the warlord, Shim'own bar Kokhba, to their doom against Rome. But what they have all missed is that Dowd was and will be that *Mashyach* | Anointed Messiah. He is the Word of God and the one who leads

us to God. He is the living embodiment of the Towrah's purpose and the Covenant's nature.

Speaking of his mistaken identity, it was not until quite recently that the rulers of the Earth united in their rebellion against Yahowah and His Mashyach. Prior to 1948, kings fought against kings, and those who govern against other governments. After the devastating consequences of the Third Reich and their Roman Catholic allies of Imperial Japan and Soviet Socialist Russia, even Communist China, the world was bereft of two hundred million lives and so the nations began deliberating in the United Nations. And in their first year, they not only passed a resolution reconstituting Yisra'el, they wrote it such that the nation would never survive.

Since the Psalmist has been blunt, let's be clear: the United Nations is not conspiring against "Jesus Christ." Christianity is the dominant religion in the majority of the nations represented in the U.N. But they are almost uniformly opposed to Yisra'el – the kingdom Dowd was uniquely *mashyach* | anointed to lead. Moreover, just as it was in Dowd's day, Sha'uwl remains his principal adversary. So the world is united against the God, Towrah, Chosen People, and Promised Land of *Dowd* | David, Yahowah's *Mashyach* | Messiah – most especially in opposition to his home on Tsyown.

Now, just as we have been told that the Millennial Kingdom during the long Shabat celebration of Sukah following God's return will be the Kingdom of Dowd, we are discovering that the world will be united against the man Yahowah chose to guide and lead His people – the man who explained how to properly observe His Towrah. It is, after all, Dowd's words on the *Nec* | Banner Yahowah is raising that will call His people home.

Dowd knows that man seeks to control while God seeks to free. He understands that we must break free of human religious and political, military and conspiratorial dominion before we can participate in the Covenant. So at this time, Dowd, Yahowah's *Mashyach*, is asking his people to break free of all forms of government control. Will you join us?

“Let us choose of our own volition to break and pull off (*nathaq* – to snap off and tear away, being set free and purged, separated from by bursting free of (piel imperfect cohortative)) **their bonds which trap and ensnare** (*’eth mowcrah hem* – that which binds and immobilizes, their spinnerets and tethers, their fetters, shackles, and chains, and thus religious and political restraints, man’s yokes which control and tame) **and** (*wa*) **desire to cast off and throw away** (*shalak* – reject, cast away and fling (hifil cohortative imperfect)) **from us** (*min ’anahnaw*) **their twisted and interwoven threads which bind and immobilize** (*’aboth hem* – their fibrous ropes and cordage, their intertwined web of silky and sticky spinnerets which fasten and tie, that which they can twist and pervert to harness and control).” (*Mizmowr* / Lyrics to be Sung / Psalm 2:3)

To my knowledge this has never been done in all of human history. So it too is prophetic, and speaking of another time – our time. This is, therefore, Dowd calling out from history to the present day, hoping that Yisra’el will listen to him and remove the twisted, interwoven, and entangled threads which bind them to human institutions. It is only once this is done that any of us, including Yisra’el, can return to Yahowah.

As an interesting insight, just as there are religious, political, and militaristic, economic, societal, and conspiratorial schemes, most spiders have six spinnerets which they can manipulate independently or in concert with one another. These spinnerets are not simple

structures with a single orifice producing a single thread, but instead highly complex structures of microscopic spigots capable of twisting together and combining these nearly invisible filaments. Without doing so, the independent silk threads would be weak and useless. In life, God has given us a metaphor through which to understand the interwoven web of human babel.

Beyond this, spiders extrude silk from their spinnerets to do more than build webs designed to ensnare other unsuspecting insects, imprisoning those they trap. They construct silken galleries for their own protection, using their spinnerets to distribute their sperm and to expand their brood. They even weave cocoons for their metamorphosis.

If you are reading this, and have not done so, if you are still political or religious, pull off everything that binds you to man's control mechanisms and throw it all away – especially that which is “‘*aboth* – combined and twisted” in Babylonian fashion, “to bind and control.”

It is a simple truth, and yet one which is at conflict with everything we have been indoctrinated to believe. To be free we must be apolitical, neither voting nor submitting. To be saved, we must be anti-religious, neither believing nor participating. To be right with God, we must acknowledge all that is wrong with man.

There is no path to the Covenant, no way into Heaven, no means to salvation that is accessible through any religious or political scheme. It isn't until we free ourselves from their bonds that we are free to know and approach Yahowah.

Recognizing that those Yahowah is laughing at are those who have conspired to oppose Him and ensnare His people, we read...

“He who inhabits, establishing His dwelling place (*yashab* – He who sits and restores, lives and renews) **in the heavens** (*ba ha shamaym* – in the spiritual realms) **holds them in contempt and will pulverize them** (*sachaq* – mocks and scoffs at them, lacking any concern over rubbing His enemies away because He disrespects and disdains them, seeing them as a source of derision over whom He scoffs (qal imperfect)).

Yahowah (*Yahowah* – the proper pronunciation of the name of *‘elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration) **ridicules their foreign behavior and mocks their unfamiliar language** (*la’ag la hem* – scoffs and disparages their unintelligible stammering and holds them in derision (qal imperfect)).” (*Mizmowr* / Lyrics to be Sung / Psalm 2:4)

For most of human history, God has ignored the political and religious mumblings of man. The lone exceptions have been when it either occurred in the Promised Land or the suffering of His people became too great for them to bear. What we have not seen is Yahowah scoffing with disdain over the ridiculousness of man’s behavior and unintelligible stammering. So, yet again, this is prophetic of the days leading to His return when evil reaches a menacing crescendo.

I rather enjoy laughing along with Yah, even of us being entertaining to one another, but none of us should ever want Yahowah to laugh at us, to disrespect, mock, or ridicule us, as the world has done to Him through their religious portrayals. So now after enduring many millennia of this, He is seen responding to the world’s religious leaders, especially those who are misleading and oppressing His people. It is, however, more appropriate than we might imagine. It was early one morning at the base of Mount Choreb while Moseh was

transcribing the Towrah with Yahowah that the recently liberated Children of Yisra'el were led astray by 'Aharown. At his direction they fashioned the molten metal bull out of the jewelry received from the Egyptians and started "*sachaq* – laughing and playing" before it, in essence "contemptuously mocking" Yahowah and "disrespecting" Him. (*Shemowth* / Exodus 32:6) What they did, and what political and religious leaders are saying and doing today, is contemptible, even laughable.

Nonetheless, the idea of God being amused that our leaders actually believe that they have the authority or ability to oppose Him, and of Him toying with them, even laughing at them, is frankly uncomfortable. But if we were to put ourselves in His shoes, it is how we would react if we watched an imbecilic imam blow himself and his class of would-be terrorists to smithereens in a case of premature detonation.

Further, Yahowah should hold those who have claimed to speak for Him in contempt for subjugating His people. And He has every right to pulverize them for centuries of oppressive religious and political behavior. It should not be surprising that He ridicules their strange behavior and mocks their unintelligible statements.

It will be no laughing matter...

“Then (*'az* – at this time and place) **He will communicate, expressing Himself** (*dabar* –He will make statements, speaking (piel imperfect)) **towards them** (*'el hem* – in their direction and against them) **showing His frustration and resentment** (*ba 'aph huw'* - in His overt animosity and resolute anger) **and in His burning indignation** (*ba charown huw'* – demonstrating His intense hatred and resounding anger), **will overwhelm and bewilder them** (*bahal hem* –

causing them to tremble by terrifying them (piel imperfect)).” (*Mizmowr* / Lyrics to be Sung / Psalm 2:5)

This is again prophetic of what we should expect in Year 6000 Yah, in the Fall of 2033 on our Roman Pagan calendars. Here we find God holding those in leadership positions within society accountable. Before sending the religious and political authorities who misled His creation while claiming to represent Him off to their eternal incarceration, He is going to excoriate them. So much for the “judge not lest you be judged” theory.

We are reminded that those who extol the fear of God will come to tremble before Him. Those who commend love without hate will come to experience the nature of righteous indignation. And for those who have worshiped a religious god, they will find the real One bewildering.

The first sentence of the first chapter of the first volume of *Observations for Our Time* reads, “Hate is a virtue.” This idea is in such discord with modern Mow’ab it was likely shocking for most readers even though the argument on its behalf was rational and moral. And yet throughout our study of Yahowah’s testimony we have been constantly reminded that God not only hates, He is continually teaching us to express our righteous indignation towards those who harm His children and mislead His people. This is but one more example.

What follows could be in Yahowah’s voice, but I think it reads far more naturally to make the transition from Dowd to God where Dowd announces it, which is toward the conclusion of 2:7. So while all of 2:6 could reflect God speaking through Dowd to us, since the next sentence is unquestionably in Dowd’s voice, and the citation is clearly from Yahowah, this is likely Dowd’s intent...

“I, myself, have offered leadership (*wa ‘any nacak* – and I have exercised my authority by being a capable leader and pouring forth guidance (*qal* perfect)) **providing counsel through my governance** (*melek ‘any* – providing my advice to consider and respond to as the authorized ruler and designated authority, through my kingship to ponder) **upon** (*‘al* – alongside) **Tsyown | the Signs Posted Along the Way** (*Tsyown* – the instruction on the signposts identifying the proper direction and marking the place where the aspirations of the Covenant are known), **my Set-Apart Mountain** (*har qodesh ‘any*).” (*Mizmowr* / Lyrics to be Sung / Psalm 2:6)

The integration of Dowd into the lyrics of his own Psalm at this point is telling, because he is telling those living today that he has provided some guidance in this regard that we’d be wise to consider. Dowd was *Mashyach* | Anointed by Yahowah, and thus the leader with God’s unquestioned and designated authority to provide counsel for humankind to ponder. And there is no question that Dowd took his role seriously, pouring out God’s guidance through every word he wrote. To a large degree, it is Dowd’s lyrics which were inscribed on the signs posted upon Mount Tsyown. He revealed the way to God in every Psalm he wrote, most especially the 19th and 119th on the Towrah and the 22nd and 88th as an eyewitness to its fulfillment in this same place. Tsyown is as much Dowd’s as it is Yahowah’s. Both had homes built there.

There may be some who think it is unseemly for Dowd to express himself in this way, as there is no hint of humility in these words. But he is exactly as he ought to be, pridefully and accurately taking credit for his role in bringing man to the Covenant through the Towrah and for the unique place he earned with God. Our work on Yahowah’s behalf, our willingness to do as Dowd

has done, to expose and condemn man's ways while sharing Yah's words and way should be a source of great satisfaction and accomplishment. And yet none of us, not even 'Abraham or Moseh, are as loved by Yahowah as was, is, and forever will be God's Beloved son – not even Yahowsha'.

I have come to appreciate Yah's love affair with this man, recognizing that Dowd not only wrote the lyrics to observe and celebrate the Towrah, His life exemplifies the Towrah's purpose: to right the wrong and perfect the imperfect. But even I had not considered the full scope of what Yahowah has chosen to give Dowd: the Earth, and perhaps even the entire material realm. It will all be part of his kingdom.

That is not to shortchange the rest of us. As Yah's most beloved leader, reflecting his Father's nature, Dowd will freely share with the rest of the family what has been given to him. Moreover, while the Earth is large, and the universe larger, they are infinitely smaller than our future home in the seventh dimension.

I appreciate the way Dowd wrote this introduction. He realizes that in spite of all of his flaws, the characteristics which endeared him to Yahowah were his intellect, passion, courage, confidence, character, and ability to reason, leading to his capacity to understand, then brilliantly write the insights he has derived from the Towrah. These attributes earned him a special place, one which is so spectacular, Dowd wants us to know that it was all Yahowah's doing.

“I will choose to account for, proclaiming in writing (*caphar* – I will, of my own freewill, record and recount, putting the decree into effect by informing through written communication and documentation (piel imperfect cohortative)) **the decree and prescription for living** (*choq* – the clearly written announcement on that

which cuts us into the relationship) **of the Almighty** ('el – of God) **which Yahowah** (*Yahowah* – an accurate transliteration of the name of 'elowah – God guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **said** ('amar – declared (qal perfect)) **to me** ('el 'any – of me and regarding me), **'You are My son** (*ben 'any 'atah*). **This day** (*ha yowm* – at this time and in the light of day) **I** ('any) **bring you forth as your Father** (*yalad 'atah* – am responsible for you as a father gives birth to and raises a child such that they grow, bearing and assisting you). (2:7)

Feel free to ask questions about this, seeking to learn the answers because literally out of Me and from Me (*sha'al min 'any* – of your own freewill choose to inquire and request from Me, questioning why (qal imperative)) **there will be an inherited share of the land of the gentile nations that will be given to you and unto successive generations** (*gowym nachalah 'atah* – part of your inherited property and heritage will come from places that are not part of Yisra'el), **even unto** (*wa*) **the distant reaches of the Earth, perhaps even the material realm** ('ephec 'erets – the ends of the Earth and the finality of the region) **becoming your property** ('achuzah 'atah – a gift to you, a place which belongs to you).” (*Mizmowr* / Lyrics to be Sung / Psalm 2:8)

Dowd wrote the 2nd *Mizmowr* | Psalm, so this was said of him, and not of Yahowsha'. From God's perspective, and that is the only one which matters in this regard: Dowd is Yahowah's son. Yahowah is Dowd's Father. And as Yahowah's most beloved, His firstborn, *Dowd* | David will be receiving the lion's share of his Father's inheritance. This also explains why, upon Yahowah's return, the Kingdom of Dowd will be reestablished, and not a democracy in Israel.

It should be obvious: Yahowsha' was neither begotten nor brought forth by the Father on "*ha yowm* – this day." Further, the question Dowd was asked to ponder would be absurd if asked of Yahowsha', as would be giving Him the gentile nations as an inheritance.

Should we be wondering why Yahowah would make this declaration on "this day, at this time, and in the light of day," or even what day this may be, then saying that, "I will bring you forth as your Father, assisting you," our initial instinct might be to ponder the triggering event. And while we do not know Dowd's age at this point, we know that he had been anointed by Yah, served as king and prophet, and that he had already provided a considerable amount of advice through the words of his *Mizmowr* | Psalms. This suggests that the announcement could have been conveyed on this day to underscore just that, acknowledging how special this man and his work are to God, and thus to us.

If so, the proclamation was made so that we could confidently trust everything *Dowd* | David has to say about Yahowah, His Towrah and Covenant, about Yahuwdah, Yisra'el, and the Promised Land, about what it means to be observant and how we can best understand what God is offering and expects in return. But more than this, when we understand the kind of familial relationship Yah and Dowd enjoyed, we now know that we, too, can come to enjoy the same kind of Father/child bond Dowd established with God as long as we follow the approach.

But, what if "this day" is prophetic, just like the rest of the 2nd *Mizmowr* | Psalm, such that it wasn't stated for Dowd's work as a songwriter, but instead as a future king? Could this be an announcement of the second coming of Dowd? Is Yahowah saying that He is bringing His *ben* | son forth as His *Mashyach* | Anointed

Messiah and *Melek* | King to reign over Yisra'el and so much more? Could the notion of a “Second Coming” actually be true when applied to the right Mashyach | Messiah?

Coming back down to earth from this elevated thought and lofty position, it is telling that with respect to living with God and pleasing Him, we are reminded that Dowd was unabashedly critical of those who were wrong about Yahowah. Perhaps we should be as well. It's appropriate, even desirable, for us to expose and condemn those who, in leadership positions, lead many astray.

Fundamentally, *sha'al* means “to question, to inquire and ask about, to look and search for answers.” Therefore, Yahowah isn't telling Dowd to make this request of Him, but instead He is encouraging him, and therefore us, to choose to inquire about the reasons God is doing this for Dowd.

The overriding theme of Yahowah's discussions with 'Abraham focused upon the “*nachalah* – inheritance” God intended to give His newfound friend. And as we know, 'Abraham's inheritance, one that would be passed to successive generations through Yitschaq and Ya'aqob, and thus to Dowd, was the land of Yisra'el – albeit the territory Dowd would come to control was much larger. It included the three ancient kingdoms whose modern manifestations play a significant role in tomorrow's prophetic fulfillments. These include: *Mow'ab* – Pauline Christianity and Multicultural Socialist Secular Humanism, *'Edowm* – Roman Catholicism, and *'Amown* – Islam, along with portions of *Pelesheth* – Palestine and *'Aram* – Syria.

This actually affirms rather than contradicts something we learned while dissecting every word Yahowah shared with 'Abraham. Remember when

‘Abraham broke down and complained, saying that he did not understand the purpose or nature of the inheritance Yahowah was offering because he didn’t have an heir? God took him to the spiritual realm, not around the Earth, and then revealed the benefits of being transformed into light. In other words, ‘Abraham’s inheritance was to become a perfected and eternal being who was empowered, enriched, and enlightened.

It is possible that the primary reason Yahowah was announcing this on Dowd’s behalf was so that we’d understand a prophecy He would make through *Zakaryah / Zechariah* centuries later. After revealing, “**I shall cut off the pride of the *Palishty* | Philistines. I will remove his blood out of his mouth and his filthy idolatrous abominations from between his teeth,**” which is prophetic of God dealing with the wannabe Palestinians in the aftermath of the Magog War, the enemy with whom Dowd was most successful in mitigating, He announces His intent to “**camp out near My House...because of he who returns, such that no oppressor shall pass through anymore.**” Could “he who returns” be the same man who has and will once again campout near Yah’s House: Dowd?

Then in *Zakaryah* 9:6, and as a result of the one who is returning, Yahowah encourages Yisra’el to: “**Exuberantly rejoice** (*gyl ma’od* – manifest to the greatest extent possible a joyful attitude over the extraordinarily favorable circumstances, singing jubilant songs, shrieking ecstatically (*qal imperative*)), **daughter** (*bath*) **of Tsyown** (*Tsyown* – Signs Posted Along the Way), **choose to shout for joy** (*ruwa’* – exclaim in triumph, blowing the showphar trumpet to signal the upcoming event (*hifil imperative*)), **daughter** (*bath*) **of Yaruwshalaim** (*Yaruwshalaim* – Source of Teaching and Guidance on Reconciliation). **Behold** (*hineh* – look up and pay attention), **your king** (*melek ‘atah* – your

leader and sovereign ruler of a kingdom) **is coming to you** (*bow' la 'atah* – will arrive, returning for you, pursuing you, approaching you). **He is right, just, upright, and vindicated** (*tsadyq* – correct, righteous, in accord with the standard, innocent, acquitted, just, honest, accurate, and fair), **and what's more** (*wa*), **he provides deliverance and is saved** (*yasha' huw'* – he is victorious and protective and provides salvation (nifal – he provides and receives salvation)), **both straightforward and unpretentious** (*'any* – not arrogant nor prideful, even humble, having been afflicted and oppressed; from *'anah* – providing answers to questions and proper responses, declaring information which elicits a reply, continually singing, putting lyrics to melody),...

His dominion and likeness (*moshel huw'* – his reign, authority, government, influence, rule, and similitude) **is from** (*min*) **sea** (*yam*) **to** (*'ad* – all the way up to and as far as) **sea** (*yam*), **and from the River** (*wa min nachar*) **to the ends of the Earth** (*'ephec 'erets*).” (*Zakaryah / Zechariah 9:7-11*)

Since this is addressing the daughters of Tsyown and Yaruwshalaim, not the gentile nations, “your king coming to you” excludes the possibility that this is speaking of “Jesus’ returning for his ‘church.’” While Yahowsha’ was right, unlike Dowd, he was not “*tsadaq* – vindicated nor acquitted” – something Yahowah says expressly of Dowd. More importantly, by scribing *yasha'* in the nifal stem, whereby the subject carries out and receives the action of the verb, Yahowsha’ is again excluded because he was neither saved nor delivered. Therefore, the most rational interpretation of this prophecy is that it is speaking of Dowd’s return to reign over the Millennial Kingdom, at which time he will inherit the Earth, from sea to shining sea. It’s beginning to look a lot like a Second Coming after all.

Should anyone feel a bit shortchanged at the prospect of Dowd inheriting the lands occupied by those estranged from God, and perhaps much more, I'd like to share something I learned long ago. There is something far better than owning large estates, luxurious yachts, and fast airplanes, and that is being close friends with someone who does. That way you get to enjoy them without the headache of managing and maintaining them. Moreover, the universe is a very big place, so there will be plenty of room for everyone to play and explore.

Since the concept of firstborn son may strike some as presumptuous, consider the fact that Dowd was the first and only person Yahowah said, "He is My son and I am his Father." 'Adam was the Creator's creation. Noach was His maritime mate, and thus captain of His Ark. 'Abraham was God's friend. Yitschaq, based upon his name, was a source of laughter, and thus a playmate. Ya'aqob was the father of His people. Moseh was His liberator, the implement and scribe Yahowah used to draw His people out of harm's way and take them to the Promised Land. Yahowsha' ben Nuwn ('Joshua') was His exterminator, preparing the Land for His people by ridding it of its pests. Shamuw'el was His prophet, as were many others. Dowd, however, was all of these things and more – God's beloved son.

The next statement could be in Dowd's voice or remain in Yahowah's. If God is continuing to speak, it would suggest that He may work with Dowd as He cleans house and removes those infected by the six-pack of human ills prior to His return, religion and politics, militarism and social customs, conspiratorial claims and economic schemes. He may also be saying that He will use many of the *Mizmowr* and *Mashal* Dowd has written to shatter the evil nature and mistaken ways of these individuals and institutions. But far more likely, this

next statement has returned to Dowd's voice, with the prophet conveying what Yahowah has revealed He will do to fulfill and facilitate the previous promise. Yet either way, it is interesting to see where this is leading.

“You shall break up their evil nature and shatter their mistaken ways (*ra'a hem* – You shall destroy their wickedness and tear asunder their inclination to mislead, while smashing and splintering their pastors) **with an iron staff and scepter** (*ba barzel shebeth* – with a rod, stick, or club as a smelted iron implement) **as if they were** (*ka* – like) **a potter's** (*yowtser* – someone molding earthen objects out of clay) **vessel as a means to contain and control** (*kaly* – implement to imprison based upon one's longings, container to constrain and annihilate, object of desire and weapon to possess, and yoke to tame and direct based upon one's gut instincts and emotions; from *kalah*, *kaly'*, and *kalyah* – means to accomplish something, to determine someone's fate, to exhaust and consume them causing them to cease, to perish, and to vanish, even imprisoning them, finishing them by failing them, destroying them emotionally) **and then** (*wa*) **You will shatter and separate them** (*naphats hem* – You will break up their fragile and brittle objects, destroying them).” (*Mizmowr* / Lyrics to be Sung / Psalm 2:9)

Prophetically, the Beast of Rome was comprised of iron and clay and thus with the mention of an “iron staff or scepter,” even “a molten metal rod or stick,” these are such odd things to construct out of lead, we are led to consider Yahowah wielding Dowd's legitimacy against the illegitimacy of this Beast, especially as Rome has evolved into and become manifest in Roman Catholicism, the European Union, and the United States. That is especially so with the mention of a scepter, something that belongs exclusively to Dowd as King of a united Yisra'el.

What Yahowah will be shattering to facilitate Dowd's inheritance will be man's means to mold implements of control. He will be liberating His creation. Those who have sought to reinforce their positions and lord over others will discover just how fragile they are when compared to the One they have opposed.

And they cannot say that they haven't been warned...

“Therefore, now (*wa 'atah* – this being so, henceforth) **political and religious leaders, military and government officials** (*melek* – sovereign heads of state, kings and potentates, presidents and prime ministers, pharaohs and caesars) **choose to be prudent and circumspect** (*sacal* – under the auspices of freewill ponder the implications, show some insight and discretion, consider this principled explanation and be wise, gaining understanding (hifil imperative)) **and elect to heed this warning** (*yacar* – choose to accept this correction or endure the conditional punishment, demonstrate some personal responsibility and discipline (nifal imperative)), **making the rational decision to defend** (*shaphat* – exercising good judgment, lawyers and judges, adjudicators and those responsible for interpreting laws and applying justice to exonerate (qal construct)) **the Land** (*'erets* – the earth).” (*Mizmowr / Lyrics to be Sung / Psalm 2:10*)

Ultimately, during the last days it is all going to boil down to one's stance on Yisra'el. Every political and religious leader, each military and government official, who isn't circumspect in this regard, who isn't choosing wisely and opts to oppose Yahowah's people and place, will be destroyed. One's patriotism and faith will not matter and will likely be counterproductive.

While that conclusion is valid, let's never lose sight of the fact that this continues to be a referendum on Dowd, the Beloved son and his prophetic insights versus Sha'uw1, the Plague of Death and his religious rubbish. And it is that very point that Yahowah is reinforcing now at the conclusion of the 2nd *Mizmowr*.

“With reverence and respect (*ba yare'* – in admiration and deference) **work with and serve alongside** (*'abad 'eth* – expend considerable energy and intensity to the mission of accompanying and serving with) **Yahowah** (*Yahowah* – the proper pronunciation of the name of *'elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration) **and rejoice** (*wa gyl* – and be joyful over the most favorable and delightful situation) **to the point of quivering** (*ra'ad* – shaking and quaking).” (*Mizmowr* / Lyrics to be Sung / Psalm 2:11)

No one did this better than Dowd. His passion to serve was exceeded only by his intellect. As a result, he is our point of contact with the Divine...

“Reach out and touch, contacting as a sign of affection (*nashaq* – passionately brush up against and be seen together with, even kindle a fire alongside and kiss to demonstrate the mutual adoration for the relationship), **the son** (*ben*), **lest** (*pen* – to eliminate any apprehension that) **he becomes indignant and displeased** (*'anaph* – he becomes angry and averse) **and you perish** (*'abad* – you are destroyed, ceasing to exist for having squandered the opportunity by wandering away (*qal* imperfect)) **in this way** (*derek* – in this manner).

For indeed (*ky* – because), **his righteous indignation** (*'aph huw'* – his resentment and animosity) **can be kindled** (*ba'ar* – can be ignited and caused to

burn) **for a few and for very little** (*me'at* – for a trifling few) **comparatively** (*ka*).

Joyful and blessed (*'ashery* – fortunate and happy in the relationship, stepping along the straightforward and correct path which gives meaning to life, providing the proper place to stand and live) **are all** (*kol* – is everyone) **who put their trust in him** (*chacah ba huw'* – who find the safe place by relying in him and confiding in him, seeking refuge along with him).” (*Mizmowr* / Lyrics to be Sung / Psalm 2:12)

No matter if you prefer to render *nashaq* “kiss” or “reach out and touch as a sign of affection,” even “brush up against,” each requires the physical presence of the aforementioned *mashyach* | anointed messiah, *ben* | son, and *melek* | king. It is becoming increasingly difficult to overlook the obvious. We are witnessing the Second Coming of the son of God, the messiah for those who wish to transliterate *mashyach*, the King of Yisra'el, Dowd, Yahowah's Beloved.

Christians, preferring *Sha'uwl* | Paul to *Dowd* | David, and their pagan characterization of “Jesus” to Yahowah, will pluck the pieces they can misinterpret out of this Psalm and claim that it is prophetic of “Christ,” but, “Jesus” wasn't *mashyach* | anointed, wasn't a *melek* | king, will not be *ha yowm yalad* | brought forth by the Father as the son on this day, and has not and will not *gowym nachalah* | inherit gentile nations. Moreover, I am unaware of Yahowsha' asking anyone to *nashaq* | touch or kiss Him. What is true about both Dowd and Yahowsha' is that it did not take much foolishness nor many fools to incite either to tongue-lash the mistaken.

Furthermore, with Yahowsha' it is all about understanding and accepting His role as the Pesach Lamb along with His soul's fulfillment of Matsah and Bikuwrym. It's not about displeasing Him, or touching

Him, but instead about properly responding to what He has done. In fact, if you'll recall, the one and only thing Yahowsha' said to the women in His life who had come to the tomb upon the fulfillment of Bikuwrym was, "Do not touch Me." But that isn't the same with Dowd. He was not only a very affectionate individual, a lover of legend, he's physically going to be king of the Millennial Kingdom. And as such, it would be a really bad idea to annoy him.

One of the many reasons Yahowah loves Dowd is that he viewed the world in terms of white or black, right or wrong, good or bad. He wasn't into concessions or compromises. It didn't take much corruption or inaccuracy to rile him up. The truth was the truth, the Towrah was the Towrah, Yahowah was Yahowah, and he wasn't willing to accept even the slightest variation from that which was right.

It has been an amazing journey, one comprised of ideas and words which has taken us from the worst of man to the best God has to offer. Here is a recap for your enjoyment...

“For what reason, and toward what end, one should ask, do noisy and confused throngs of scheming and rebellious Gentiles, gather together to conspire in open defiance, attempting to be noticed and gain attention through their contrived plots, erupting like an open wound, swirling around and churning things up for the moment as part of an unrestrained cult of worshipers promoting clandestine conspiracies, all while becoming hardened and unreachable?”

The people of these nations who are transformed while massing under an antiquated and unifying religious, political, and conspiratorial leader, choose to plot and speak such that they are driven away by

their choices and utterances. Having wrongly decided after selectively searching, they mutter their musings aloud, growling their imagined grievances and intra-personal beliefs, all formed after giving considerable attention to selective information to scheme against and expel the people who are the focus of their complaint, doing so in vain. Deluded in their fantasies, they reflect their unfulfilling and empty lives and their dissatisfaction with their situation. It is all done to their disadvantage. (2:1)

The rulers, the governmental, religious, societal, and military leaders of the Earth solely on their own initiative, continually set themselves up, prominently presenting themselves without justification or authorization.

Those who govern and who claim primacy of authority conspire and rebel altogether in a united fashion against, even over and above, Yahowah and against as well as over and above His *Mashyach* | Anointed, the one set apart for His service, using an application of olive oil as a symbol to demonstrate His authorization and authority. (2:2)

Let us choose of our own volition to break and pull off and tear away their bonds which trap, ensnare, and immobilize, their religious tethers and political restraints and desire to cast off and throw away, rejecting and flinging away from us their twisted and interwoven threads which bind and immobilize. (2:3)

He who inhabits, establishing His dwelling place to restore and renew in the spiritual realm of the heavens holds them in contempt and will pulverize them without concern because He disrespects and disdains them. Yahowah ridicules their foreign

behavior and mocks their unfamiliar language while disparaging their unintelligible stammering. (2:4)

Then at this time and place He will express Himself towards them showing His frustration and resentment, and in His burning indignation will overwhelm and bewilder them. (2:5)

I, myself, have offered leadership, exercising my authority by pouring out guidance, providing counsel through my governance to ponder and consider upon *Tsyown* | the Signs Posted Along the Way, my Set-Apart Mountain. (2:6)

I will choose to account for, proclaiming in writing the decree, the thoughts and prescription for living which cuts us into the relationship of the Almighty: Yahowah said to me and regarding me, ‘You are My son. This day, at this time and in the light of day, I will bring you forth as your Father. (2:7)

Feel free to ask questions about this, seeking to learn the answers because literally out of Me and from Me there will be an inherited share of the land of the gentile nations that will be given to you and unto successive generations, even unto the distant reaches of the Earth, becoming your property.’ (2:8)

You shall break up their evil nature and shatter their mistaken ways, tearing asunder their proclivity to mislead, with an iron staff and scepter, even a molten metal rod and stick, as if they were a potter’s vessel, just another means to contain and control, and then You will shatter and separate them while breaking up their fragile and brittle objects, destroying them. (2:9)

Therefore, political and religious leaders, military and government officials, choose to be

prudent and circumspect, ponder the implications and consider this principled explanation and elect to heed this warning, demonstrate some personal responsibility and discipline and choose to accept this correction, exercising good judgment so as to make the rational decision to defend the Land. (2:10)

With reverence and respect, work with and serve alongside Yahowah and rejoice to the point of quivering. (2:11) Reach out and make contact as a sign of affection with, and to demonstrate the mutual adoration for the relationship with the son, so as to eliminate any apprehension that he might become indignant and displeased and you perish, squandering your opportunity by wandering away in this manner.

For indeed, his righteous indignation can be kindled for relatively few and comparatively little. Joyful and blessed, in the relationship, stepping along the straightforward and correct path which gives meaning to life, are all who put their trust in him, finding the safe place he provides.” (*Mizmowr* 2:12)

Depending upon how we interpret these words and what we decide about the one fulfilling them, this is either wonderful guidance for our day or something so monumental, it takes our breath away.

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